

Mark 10	Luke 18	Matthew 19
22 Disheartened by the saying, he went away sorrowful, for he had great possessions.	23 But when he heard these things, he became very sad, for he was extremely rich.	22 When the young man heard this he went away sorrowful, for he had great possessions.
23 And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!”	24 Jesus, looking at him with sadness, said, “How difficult it is for those who have wealth to enter the kingdom of God!”	23 And Jesus said to his disciples, “Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven.
24 And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God!		
25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”	25 For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”	24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”
26 And they were exceedingly astonished, and said to him, “Then who can be saved?”	26 Those who heard it said, “Then who can be saved?”	25 When the disciples heard this, they were greatly astonished, saying, “Who then can be saved?”
27 Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”	27 But he said, “What is impossible with men is possible with God.”	26 But Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Adam Clarke:

A rich man, in my opinion, is not one who has so many hundreds or thousands more than some of his neighbours; but is one who gets more than is necessary to supply all his own wants, and those of his household, and keeps the residue still to himself, though the poor are starving through lack of the necessaries of life. In a word, he is a man who gets all he can, saves all he can, and keeps all he has gotten.

Matthew Poole:

It instructs us in this, that there is no coming to heaven by works, but by a full and perfect obedience to the whole revealed will of God.

That it is a mighty difficult thing for any persons, but especially such as have great possessions on earth, to get to heaven.

Ge 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Nu 11:23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

Job 42:2 I know that thou canst do every thing, and that no thought can be withholden from thee.

Ps 3:8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

Ps 62:11 God hath spoken once; twice have I heard this; that power belongeth unto God.

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Zec 8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Mr 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

Lu 1:37 For with God nothing shall be impossible.

Lu 18:27 And he said, The things which are impossible with men are possible with God.